

**BA SOCIOLOGY  
SIXTH SEMESTER  
INDIAN SOCIOLOGY  
BSO - 602**

(USE SEPARATE ANSWER SCRIPTS FOR OBJECTIVE & DESCRIPTIVE)

Duration: 3 hrs.

Full Marks: 70

Time: 20 min.

( PART-A: Objective )

Marks: 20

*Choose the correct answer from the following:*

*1×20=20*

1. Sociology had its formal beginning at Calcutta university owing to the active interest and efforts of
  - a. B.N Seal
  - b. Louis Dumont
  - c. G.S Ghurye
  - d. S.C Dube
2. Sociology had its formal beginning in \_\_\_\_\_ at Calcutta University.
  - a. 1941
  - b. 1914
  - c. 1915
  - d. 1917
3. Sociology first started with which of the following subject?
  - a. Economics
  - b. Anthropology
  - c. Psychology
  - d. Philosophy
4. After Independence there was a shift in the influence of teaching of sociological theoretical tradition from Britain to
  - a. Germany
  - b. Italy
  - c. America
  - d. France
5. The book personality is written by
  - a. G.S Ghurye
  - b. D.P Mukerji
  - c. Radhakamal Mukerjee
  - d. M.N Srinivas
6. The study of Ramayana to understand society is an example of
  - a. Subaltern
  - b. Indological
  - c. Functionalist
  - d. Marxist
7. D.P. Mukherjee was a
  - a. Marxist
  - b. Functionalist
  - c. Indologist
  - d. Structuralist
8. Verrier Elwin used which of the following method to study Indian tribe?
  - a. Survey
  - b. Textual analysis
  - c. Ethnography
  - d. Case study
9. Who among the following was against a separate identity for tribes?
  - a. D.P. Mukherjee
  - b. B.R. Ambedkar
  - c. M.N. Srinivas
  - d. G.S Ghurye

10. The main characteristics of caste system is
  - a. Segmental division of labour
  - b. Endogamy
  - c. Hierarchy
  - d. All the above
11. Which is not one of the attributes of the dominant caste according to M.N. Srinivas?
  - a. Numerical strength
  - b. Political power
  - c. Economic power through ownership of land
  - d. High caste
12. Sanskritisation was inspired from the theory of
  - a. Latent Functions
  - b. Assimilation
  - c. Reference group
  - d. Acculturation
13. 'Caste and women' is written by
  - a. Leela Dube
  - b. Irawati Karve
  - c. Romila thapar
  - d. Madhu Nagla
14. Who opined that caste legitimizes discrimination of women in every social sphere?
  - a. Irawati Karve
  - b. Leela Dube
  - c. Madhu Nagla
  - d. Romila thapar
15. The main contribution of Irawati Karve was in the area of
  - a. Urban studies
  - b. Tribal studies
  - c. Caste studies
  - d. Kinship studies
16. Which of the following is not a stratum of Agrarian society in India?
  - a. Malik
  - b. Mazdoor
  - c. Kisan
  - d. Krishak
17. Who among the following authored the famous book Homo Hierarchicus?
  - a. Ranjit Guha
  - b. Louis Dumont
  - c. D.D. Kosambi
  - d. Patricia Oberoi
18. Which perspective is based on the assumption that Indian society is unique and its social institutions can be better studied through the ancient text?
  - a. Subaltern
  - b. Civilizational
  - c. Indological
  - d. Functionalist
19. Who is of the view that caste and untouchability do not let Hindus act as a community?
  - a. Louis Dumont
  - b. David Hardiman
  - c. B.R. Ambedkar
  - d. M.N. Srinivas
20. Who said that the social stratification in India is based on 'purity and pollution'?
  - a. Louis Dumont
  - b. Yogendra Singh
  - c. M.N. Srinivas
  - d. A.R. Desai

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( PART-B : Descriptive )

Time : 2 hrs. 40 min.

Marks : 50

[ Answer question no.1 & any four (4) from the rest ]

1. Explain the concept of Sanskritization to understand social change according to M.N. Srinivas. 10
2. Discuss the major development in the field of sociology in the post-independent India. 10
3. How did Verrier Elwin view tribes in India? 10
4. What is an agrarian society? Elucidate agrarian society according to Daniel Thorner. 2+8=10
5. How did DP Mukherji explain tradition and modernity? 10
6. Elaborate on Irawati Karve's caste and gender in India. 5+5=10
7. Who is a subaltern? How did BR Ambedkar study Indian society from a subaltern perspective? 2+8=10
8. Answer *any two* from the following: 5+5=10
  - a) RK Mukerjee on Personality
  - b) Race by Ghurye
  - c) Sociology in pre Independence India

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