

LLB
Second Semester
CONSTITUTIONAL LAW OF INDIA-II
(LLB – 202)

Duration: 30 minutes

Marks – 30

(PART A- Objective Type)

I. Choose the correct answer:

1×10=10

1. Which Article of the Constitution of India says that there shall be a President of India?
(a) Article 51 (b) Article 52
(c) Article 53 (d) Article 62
2. Money Bill can be introduced in:
(a) The House of the People (b) The Council of States
(c) Either of the two Houses (d) None of the above
3. Every Judge of the Supreme Court of India shall hold office until he attains the age of:
(a) 60 years (b) 62 years
(c) 65 years (d) 66 years
4. What type of Jurisdiction is being provided by the Constitution of India to the Supreme Court?
(a) Original Jurisdiction (b) Appellate Jurisdiction
(c) Advisory Jurisdiction (d) All of the above
5. Constitution of India reserves the residuary power to:
(a) Union (b) State
(c) Parliament (d) President
6. Which of the Articles of the Constitution of India deals with financial relation between the Union and States?
(a) Article 245-255 (b) Article 256-262
(c) Article 264-267 (d) All of the above
7. The provision of Emergency is given in the Constitution of India under:
(a) Part XVIII (b) Part XIX
(c) Part XX (d) Part XXII
8. The first Constitutional Amendment was challenged in the case of:
(a) Golaknath v. State of Punjab
(b) Sankari Prasad v. Union of India
(c) Sajjan Singh v. State of Rajasthan
(d) KesavanandaBharti v. State of Kerala

9. Power of the Parliament to impose restrictions on trade, commerce and intercourse is provided in:
(a) Article 103 (b) Article 203
(c) Article 301 (d) Article 302
10. Which Article of the Constitution of India incorporates the 'Doctrine of Pleasure'?
(a) Article 309 (b) Article 310
(c) Article 311 (d) Article 315

II. Answer the following questions:

2×10=20

1. Match the following:
(a) Article 53 (i) Election of the President
(b) Article 54 & 55 (ii) Executive power of the Union
(c) Article 63 (iii) Governors of State
(d) Article 153 (iv) Vice President of India
2. State about the composition of the Parliament in India.
3. What are the qualifications prescribed by the Constitution for a person to be appointed as a judge of the Supreme Court of India?
4. What do you mean by the term 'judicial review'?
5. What was the two-fold distribution of legislative powers made by the Constitution of India?

6. State the difference between Consolidated Fund of India and Contingency Fund of India.

7. Discuss the effect of Emergency as provided in the Constitution of India.

8. What do you understand by the term 'special majority'?

9. What type of trade, commerce and intercourse is provided by Part XIII of the Constitution of India?

10. What does Article 309 of the Constitution of India empowers the Parliament and the State Legislatures to regulate?



University of Science and Technology, Meghalaya

Date Stamp: _____

SESSION: 2016-17
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Instructions to Candidates

1. This answer booklet has 4 pages. Please check before writing whether it is complete or in good condition.
2. Do not write your name anywhere in the answer booklet.
3. Write legibly on both sides of the paper
4. You may use some space for any rough notes or calculation on the answer booklet if you need. These rough notes, calculations must be scored out before submitting the answer booklet.
5. Do not bring any book or loose paper in the examination hall.
6. Do not tear any page from the answer booklet.
7. Do not write anything on the question paper or blotting paper or any pieces of paper while you are in the examination hall.
8. Any act of indiscipline or misbehavior in the examination hall will result in your expulsion.
9. No examinee is allowed to leave the examination hall until 30 minutes lapse after the commencement of the examination.
10. Additional answer sheet will be supplied after the main answer booklet is completed.

For Objective Type Questions		Session: 2016-17 Course _____ Roll No. _____ Enrollment No. _____ Semester _____ Name of the Paper _____ _____
Page No.	Marks	
Total		Paper Code _____
For Descriptive Type Questions		
Question No.	Marks	
Total		
Grand Total		

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